FHA FORM NO. 2175m (Hov. July 1966) OLLIE FARMSWERTH R.M.C.

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE ss.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, NELLIE CHRISTINE WALKER,

οf

Greenville County, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto United Mortgagee Servicing Corporation, a New York corporation, with principal place of business at 3200 Pacific Avenue, Virginia Beach, Virginia

of six and three-fourths and interest being payable at the office of U

per centum (6 3/4 %) per annum until paid, said principal United Mortgagee Servicing Corporation

in Virginia Beach, Virginia or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty and 88/100----- Dollars (\$ 60.88

commencing on the first day of March , 1969, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February , 1989.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of

State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, being known and designated as Lot No. 4 of a subdivision known as "WASHINGTON HEIGHTS", and recorded in the R. M. C. Office for Greenville County in Plat Book "F" at Page 54 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Anderson Street 50 feet Northeast of the intersection of Anderson and Lincoln Streets; thence running along Anderson Street N. 43-00 E. 50 feet to an iron pin at the corner of Lot 3; thence with the line of Lot 3 S. 47-00 E. 100 feet to an iron pin; thence S. 43-00 W. 50 feet to an iron pin; thence with the common line of Lots Nos. 4 and 5 N. 47-00 W. 100 feet to an iron pin, the point of beginning.

This Mortgage A signed to the Franklins Savinge Bank in the on 36 day of Teles. 1969. Assignment recorded Outy of Recorded in Vol. 1118 of R. E. Mortgages on Page 5 last annuaciones and the type of the output of